

THE SOVEREIGNTY OF GOD

The sovereignty of God is one of the major themes of the Word of God. Sovereignty does not mean that God can do anything, for God cannot lie, cannot be tempted with evil, cannot deny Himself, etc., but does mean that God can do anything He desires.

One of the best statements of God's sovereignty was given by a gentile king:

Dan 4:34 ¶ And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

Dan 4:35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

The following are a few of the many passages of Scripture which reveal the greatness of our sovereign God in His creation and His grace toward us:

1. IN THE HEAVENS AND IN THE EARTH

Ge 1:1 ¶ In the beginning God created the heaven and the earth.

Ge 2:4 ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Ge 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

Ge 14:19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

De 3:24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

De 4:39 Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.

De 10:14 Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *is*.

Jos 2:11 And as soon as we had heard *these things*, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he *is* God in heaven above, and in earth beneath.

Ne 9:6 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

1Ch 16:26 For all the gods of the people [are] idols: but the LORD made the heavens.

1Ch 29:11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

1Ch 29:12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

2Ch 20:6 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

Ne 9:6 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

Ps 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

Ps 62:11 God hath spoken once; twice have I heard this; that power [belongeth] unto God.

Ps 65:6 ¶ Which by his strength setteth fast the mountains; [being] girded with power:

Ps 89:11 The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

Ps 89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

Ps 103:19 ¶ The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Ps 104:5 [Who] laid the foundations of the earth, [that] it should not be removed for ever.

Ps 104:6 Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

Ps 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

Ps 104:8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Ps 104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

Ps 104:13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

Ps 104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

Ps 104:19 ¶ He appointed the moon for seasons: the sun knoweth his going down.

Ps 104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Ps 115:3 But our God [is] in the heavens: he hath done whatsoever he hath pleased.

Ps 115:15 Ye [are] blessed of the LORD which made heaven and earth.

Ps 119:89 ¶ LAMED. For ever, O LORD, thy word is settled in heaven.

Ps 119:90 Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Ps 119:91 They continue this day according to thine ordinances: for all [are] thy servants.

Ps 121:2 My help [cometh] from the LORD, which made heaven and earth.

Ps 124:8 Our help [is] in the name of the LORD, who made heaven and earth.

Ps 134:3 The LORD that made heaven and earth bless thee out of Zion.

Ps 135:6 Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

Ps 135: 7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

Ps 136:5 To him that by wisdom made the heavens: for his mercy [endureth] for ever.

Ps 136:6 To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

Ps 136:7 To him that made great lights: for his mercy [endureth] for ever:

Ps 136:8 The sun to rule by day: for his mercy [endureth] for ever:

Ps 136:9 The moon and stars to rule by night: for his mercy [endureth] for ever.

Ps 147:5 Great [is] our Lord, and of great power: his understanding [is] infinite.

Ps 148:4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Ps 148:5 Let them praise the name of the LORD: for he commanded, and they were created.

Isa 37:16 O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isa 40: 26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

Isa 45: 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things

Isa 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

Jer 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jer 27:5 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Jer 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

Da 4:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Ac 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

Ac 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

1 Tim 6:15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

Heb 1:1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Heb 1:2 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Heb 1:3 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

2. IN CREATION

Ge 1:1 ¶ In the beginning God created the heaven and the earth.

Ge 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Ge 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Ge 2:4 ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

De 4:32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?

Ps 89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

Ps 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

Ps 115:3 But our God [is] in the heavens: he hath done whatsoever he hath pleased.

Ps 148:5 Let them praise the name of the LORD: for he commanded, and they were created.

Isa 26:12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us. (AV)

Isa 40:26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

Isa 41:4 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] He.

Isa 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isa 42:5¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isa 43:7 *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isa 43:13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Isa 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

Isa 45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

Isa 45:12 I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

Isa 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

Isa 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

Isa 64:8 But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

Isa 65:17¶ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Da 4:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Am 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, *is* his name.

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 3:9 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Re 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Re 10:6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

3. ANGELS - UNFALLEN

Exodus 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Psalms 68:17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

Psalms 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psalms 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Matthew 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Hebrews 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

4. ANGELS - SATAN

Job 1:12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Job 2:6 And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.

Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

5. ANGELS - FALLEN

Psalms 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

Matthew 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Matthew 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

II Peter 2:4 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

6. NATURE

Exodus 14:21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

Deuteronomy 2:30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

Deuteronomy 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deuteronomy 11:4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

Job 26:12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

Psalms 78:26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

Psalms 105:16 Moreover he called for a famine upon the land: he brake the whole staff of bread.

Jeremiah 14:22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Jonah 4:6 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

Nahum 1:3 The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

Matthew 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Matthew 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Matthew 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Matthew 21:20 And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

John 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

John 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

John 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

John 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

John 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

John 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

7. NATIONS

Genesis 41:25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath shewed Pharaoh what he [is] about to do.

Genesis 41:32 And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

Joshua 11:20 For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

Judges 14:4 But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

II Kings 7:6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

Ezra 1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Psalms 66:7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Psalms 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Psalms 96:5 For all the gods of the nations [are] idols: but the LORD made the heavens.

Isaiah 19:14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

Isaiah 30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

Jeremiah 25:17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Daniel 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

Daniel 4:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Am 3:6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

Revelation 15:4 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

8. MAN - GENERAL

Genesis 24:21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

Genesis 39:3 And his master saw that the LORD [was] with him, and that the LORD made all that he did to prosper in his hand.

Genesis 39:23 The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

Exodus 4:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

Psalms 33:8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

Psalms 33:9 For he spake, and it was [done]; he commanded, and it stood fast.

Psalms 33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

Psalms 33:11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

Psalms 62:11 God hath spoken once; twice have I heard this; that power [belongeth] unto God.

Psalms 105:25 He turned their heart to hate his people, to deal subtilly with his servants.

Proverbs 16:1 The preparations of the heart in man, and the answer of the tongue, [is] from the LORD.

Proverbs 16:4 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

Proverbs 16:9 A man's heart deviseth his way: but the LORD directeth his steps.

Proverbs 16:11 A just weight and balance [are] the LORD'S: all the weights of the bag [are] his work.

Proverbs 16:33 The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.

Proverbs 19:21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Proverbs 20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

Proverbs 20:24 Man's goings [are] of the LORD; how can a man then understand his own way?

Isaiah 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

Isaiah 14:26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

Isaiah 14:27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

Isaiah 43:13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Jeremiah 10:23 O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

Lamentations 3:37 Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

Am 3:6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

Matthew 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Acts 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Acts 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

Romans 9:18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

Romans 9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Romans 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Romans 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

9. ISRAEL

Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

Genesis 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Genesis 25:23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

Genesis 28:15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

Genesis 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Genesis 45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Genesis 45:8 So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Genesis 45:9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Genesis 50:20 But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

Exodus 19:4 Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

Exodus 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Deuteronomy 4:35 Unto thee it was shewed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

Deuteronomy 4:36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou hearest his words out of the midst of the fire.

Deuteronomy 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deuteronomy 8:17 And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

Deuteronomy 8:18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

Deuteronomy 10:22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Deuteronomy 14:2 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

Deuteronomy 26:19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Deuteronomy 32:6 Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

I Samuel 12:22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

Psalms 105:25 He turned their heart to hate his people, to deal subtilly with his servants.

Psalms 105:26 He sent Moses his servant; [and] Aaron whom he had chosen.

Isaiah 26:12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

Isaiah 43:21 This people have I formed for myself; they shall shew forth my praise.

Isaiah 44:2 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Isaiah 58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isaiah 63:17 O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Romans 9:11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Romans 9:12 It was said unto her, The elder shall serve the younger.

Romans 9:13 As it is written, Jacob have I loved, but Esau have I hated.

10. NON - ELECT

Exodus 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

I Samuel 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

Job 8:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Job 21:30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

Job 36:6 He preserveth not the life of the wicked: but giveth right to the poor.

Job 38:13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

Job 38:15 And from the wicked their light is withholden, and the high arm shall be broken.

Psalms 7:11 God judgeth the righteous, and God is angry [with the wicked] every day.

Psalms 9:17 The wicked shall be turned into hell, [and] all the nations that forget God.

Psalms 10:4 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

Psalms 11:6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

Psalms 37:10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

Psalms 37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

Psalms 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Psalms 37:38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

Psalms 58:3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Psalms 75:10 All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

Psalms 94:13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

Psalms 101:8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

Psalms 119:119 Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

Psalms 129:4 The LORD [is] righteous: he hath cut asunder the cords of the wicked.

Psalms 139:19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

Psalms 145:20 The LORD preserveth all them that love him: but all the wicked will he destroy.

Psalms 146:9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

Psalms 147:6 The LORD lifteth up the meek: he casteth the wicked down to the ground.

Proverbs 2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Proverbs 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

Proverbs 11:21 [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Proverbs 14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

Proverbs 15:8 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

Proverbs 15:9 The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

Proverbs 15:26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

Proverbs 15:29 The LORD [is] far from the wicked: but he heareth the prayer of the righteous.

Proverbs 16:4 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

Proverbs 21:4 An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

Proverbs 21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

Isaiah 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 13:11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isaiah 48:22 [There is] no peace, saith the LORD, unto the wicked.

Isaiah 57:20 But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

Isaiah 57:21 [There is] no peace, saith my God, to the wicked.

Nahum 1:3 The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

Matthew 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

11. ELECT

Job 23:10 But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

Job 23:13 But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

Job 23:14 For he performeth [the thing that is] appointed for me: and many such [things are] with him.

Psalms 4:8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

Psalms 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

Psalms 18:28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

Psalms 27:1 { [A Psalm] of David.} The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Psalms 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalms 37:39 But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.

Psalms 48:14 For this God [is] our God for ever and ever: he will be our guide [even] unto death.

Psalms 55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

Psalms 56:8 Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?

Psalms 56:13 For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

Psalms 57:2 I will cry unto God most high; unto God that performeth [all things] for me.

Psalms 100:3 Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

Psalms 118:24 This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

Isaiah 41:13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Isaiah 43:5 Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

Isaiah 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Isaiah 43:7 [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Isaiah 49:16 Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

John 10:26-29 But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

John 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

John 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

Romans 8:29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Romans 8:31 What shall we then say to these things? If God [be] for us, who [can be] against us?

Romans 8:38-39 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:22-24 [What] if God, willing to shew [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: and that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Romans 11:4-5 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal. Even so then at this present time also there is a remnant according to the election of grace.

I Corinthians 1:9 God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

I Corinthians 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

I Corinthians 15:57 But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

II Corinthians 2:14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Ephesians 1:3-7 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Ephesians 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Colossians 1:12-14 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son: In whom we have redemption through his blood, [even] the forgiveness of sins:

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

Colossians 1:20-22 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven. And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreprovable in his sight:

Colossians 3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

II Timothy 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Heb 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 13:5-6 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor

forsake thee. So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

II Peter 1:3 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

The sovereign God is not who or what we think He ought to be, He has said “can man by searching find out God?” and the answer has to be, no. Our God is God and we can only know Him by the revelation of Himself made known in passages such as those listed above.

Think what little comprehension those have who speak of the sovereignty of man, who would dare to suggest that man’s will is stronger than God’s will, or even that man can resist God’s will. “For who hath resisted His will?”

Rom 9:15-23 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willetteth, nor of him that runneth, but of God that sheweth mercy. For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? **For who hath resisted his will?** Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory

If our God is not sovereign why pray? If there is any power or will that can resist His will we should pray to that power or will. If man’s will is stronger than God’s will we should pray to man’s will, for what advantage is there in praying to a God who cannot override man’s will?.

Think of the myriads of those who claim to be Christian who are calling God a liar by exalting man’s will over God’s will. For example, we were not born from above, or born again, by our will, or by the will of the flesh, but by the

will of God. Not by accepting, repenting, receiving, making Him Lord of our lives, or anything else but by the will of God, John 1:13.

More than that, we are told that we make God a liar when we suggest that one can lose his redemption, miss heaven and go to hell thereby making man's will or production greater than God's

1 John 5:10 ¶ He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a **liar**; because he believeth not the **record** that God gave of his Son. And this is the **record**, that God hath given to us eternal life, and this life is in his Son.

God has declared that He gave us eternal life, life that lasts forever, life that cannot end and not to believe this record is to call Him a liar.

If God be not sovereign there is no peace with God, no peace that passes understanding, no joy that is unspeakable, no hope that is certain, no rest that is forever, no standing that is secure and no confidence in His finished work. To even suggest that He did not do enough is not only to depart from His Word, but to blaspheme His Holy name.

Our God is sovereign! I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2Ti 1:12 I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, **who also will do it.** 1 Thess 5:24

Only in His sovereignty can you have rest, peace and joy!