

(1) BEFORE ANNAS

John 18:12 Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him

13 ¶ And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.

14 Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people. (see John 11:50)

19 The high priest (Annas) then asked Jesus about His disciples and His doctrine.

20 Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.

21 "Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."

22 And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?"

23 Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"

24 Then Annas sent Him bound to Caiaphas the high priest.

(2) BEFORE CAIAPHAS AND SANHEDRIN

Matt.26:57 ¶ And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.

LUKE 22:54 ¶ **Having arrested Him, they led Him and brought Him into the HIGH PRIEST'S HOUSE. But Peter followed at a distance.**

MATT. 26:58 But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end.

59 Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death,

60 but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward

61 and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

62 And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?"

63 But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!"

64 Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."

65 Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!

66 "What do you think?" They answered and said, "He is deserving of death."

67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands,

68 saying, "Prophecy to us, Christ! Who is the one who struck You?"

SAME ACCOUNT AS IN MATT IS GIVEN IN MARK

Mark 14: 53 ¶ And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes.

54 But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire

55 Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none.

56 For many bore false witness against Him, but their testimonies did not agree.

57 Then some rose up and bore false witness against Him, saying,

58 "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'"

59 But not even then did their testimony agree.

60 And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What is it these men testify against You?"

61 But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?"

62 Jesus said, "**I am.** (ego eimi) And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven." (quote from Dan 7:13 and Ps 110:1)

63 Then the high priest tore his clothes and said, "What further need do we have of witnesses?"

64 "You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death.

65 Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands.

(3) SECOND TRIAL BEFORE SANHEDRIN "WHEN IT WAS DAY"

Luke 22:66 As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying,

67 "If You are the Christ, tell us." But He said to them, "If I tell you, you will by no

means believe.

68 "And if I also ask you, you will by no means answer Me or let Me go.

69 "Hereafter the Son of Man will sit on the right hand of the power of God."

70 Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that **I am.**" (**ego eimi**)

71 And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth."

Matt 27:1 ¶ When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.

Mark 15:1 Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate.

(4) ROMAN TRIAL BEFORE PILATE

JOHN 18: 28 Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.

29 Pilate then went out to them and said, "What accusation do you bring against this Man?"

30 They answered and said to him, "**If He were not an evildoer, we would not have delivered Him up to you.**"

31 Then Pilate said to them, "You take Him and judge Him according to your law."

Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"

32 that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

LUKE 23:1 Then the whole multitude of them arose and led Him to Pilate.

2 And they began to accuse Him, saying, "We found this fellow **perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.**"

JOHN 18:33 Then Pilate entered the Praetorium again, called Jesus, and said to Him, "**Are You the King of the Jews?**"

34 Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"

35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?"

36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this

world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

37 Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that **I am (ego eimi)** a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

38 Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "**I find no fault in Him at all.**"

MARK 15:3 And the chief priests accused Him of many things, but He answered nothing.

4 Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!"

5 But Jesus still answered nothing, so that Pilate marveled.

LUKE 23:5 But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place."

6 When Pilate heard of Galilee, he asked if the Man were a Galilean.

(5) "TRIAL" OR QUESTIONING BY HEROD

7 And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.

8 Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him.

9 Then he questioned Him with many words, but He answered him nothing.

10 And the chief priests and scribes stood and vehemently accused Him.

11 Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate.

12 That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

(6) BACK BEFORE PILATE

LUKE 23: 13 Then Pilate, when he had called together the chief priests, the rulers, and the people,

14 said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, **I have found no fault in this Man concerning those things of which you accuse Him;**

15 "no, **neither did Herod**, for I sent you back to him; and indeed nothing deserving

of death has been done by Him.

16 "I will therefore chastise Him and release Him"

JOHN 18:39

"But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?"

MARK 15:10 For he was aware that the chief priests had delivered Him up **because of ENVY.** (jealousy, spite, ill-will)

JOHN 18:40 Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.

JOHN 19:1 So then Pilate took Jesus and scourged Him,

2 And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe.

3 Then they said, "Hail, King of the Jews!" And they struck Him with their hands.

4 Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may **know that I find no fault in Him.**"

5 Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!"

6 Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, **for I find no fault in Him.**"

7 The Jews answered him, "We have a law, and according to our law He ought to die, because **He made Himself the Son of God.**"

8 Therefore, when Pilate heard that saying, he was the more afraid,

9 and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer.

10 Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

11 Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

12 From then on Pilate **sought to release Him**, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

13 When Pilate therefore heard that saying, he brought Jesus out and **sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha**

14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "**Behold your King!**"

MATT 27:19 While he was sitting on the judgment seat, his wife sent to him,

saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."

20 But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.

22 Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!"

23 Then the governor said, "Why, what evil has he done?" But they cried out all the more, saying, "Let Him be crucified!"

24 When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it."

25 And all the people answered and said, "His blood be on us and on our children."

26 ¶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.

IS. 53: 8 He was taken from prison and from judgment, And who will declare His generation? **For He was cut off from the land of the living; For the transgressions of My people He was stricken.**

9 And they made His grave with the wicked-But with the rich at His death, **Because He had done no violence, Nor was any deceit in His mouth.**

10¶ **Yet it pleased the LORD to CRUSH Him; He has put Him to grief.** When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand.

11 **He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities.**